

COUNTY of KANE  
PURCHASING DEPARTMENT  
KANE COUNTY GOVERNMENT CENTER

Theresa Dobersztyn, C.P.M., CPPB  
Director of Purchasing

719 S. Batavia Ave., Bldg. A, 2<sup>nd</sup> Floor  
Geneva, Illinois 60134  
Telephone: (630)232-5929  
Fax: (630) 208-5107



January 12, 2017

**ADDENDUM 2**

**BID No. & Title: 08-017 JJC SECURITY SYSTEM MAINTENANCE SERVICE**

The attention of bidders is called to the following changes, clarifications and/or additions/deletions to the original bid document and they shall be taken into account in preparing the proposal and shall be part of the contract.

**CLARIFICATIONS**

The following questions were asked at the mandatory pre-bid meeting held on Monday, January 9, 2017:

1. Please clarify what is covered under the base bid and the parts allowance.  
**ANSWER:** The Base Bid is an all-inclusive cost for the complete **routine** preventive maintenance service, labor and minor parts for repair and inspection of all existing electronic security systems, at the Juvenile Justice Center, to be completed on a quarterly basis. **(Routine preventive maintenance and repair shall include necessary replacement parts of all equipment specified, which is inoperable, or malfunctioning due to reasonable wear and tear)**  
  
Parts that can't be repaired and have to be replaced and equipment determined to be broken and unable to be repaired, once approved by the JJC staff, fall under the Parts Allowance. Vendor is required to have approval from the JJC staff before any new parts and equipment are purchased and replaced.
2. The Vendor is required to provide a detailed report of all preventive maintenance performed on a quarterly basis, which includes a list of the equipment and the services performed on the equipment (holding cell #1 camera - cleaning, testing, etc.).
3. Only four Vendors were in attendance at the Mandatory Pre-Bid Meeting on Monday, January 9, 2017. Bid responses will only be accepted from these four Vendors. A copy of the sign-in sheet is attached.

4. It has been noted that one of the Vendors is located in MI. Page 5 of the Statement of Work, #14, requires an IL facility or warehouse within Kane County's proximity to the Juvenile Justice Center, which is a requirement for service response time. The Vendor is required to provide the locations of their IL facilities that would be responsible for servicing this contract with their bid response.
5. Also on page 5 of the Statement of Work, #15, states past performance and facility location are also included as additional criteria that will determine the approval of a responsive and fully qualified Vendor to service this contract.
6. Will emailed bid responses be accepted?  
**ANSWER:** No, refer to page 9 of the Statement of Work for submittal instructions.

#### **ADDITIONS**

Vendor shall reference to page #4 of the Statement of Work, Section IV – Requirements, and insert the following to bid document:

***#16. Vendors shall provide a list of any essential parts requires for routine preventative maintenance service and repair that are not covered under the quarterly charge (Base Bid).***

Please respond accordingly and confirm your receipt of Addendum 2.

Sincerely,

*Tim Keovongsak, Buyer*  
Kane County Purchasing Department

Attachment: (1) Mandatory Pre-Bid Sign-In Sheet

**Bid 08-017 JJC Security System Maintenance**  
**Mandatory Pre-Bid Meeting Sign-In Sheet (01/09/17) @ 10:00 A.M.**

| Company & Contact Name                                      | E-Mail Address                     | Phone        |
|---|------------------------------------|--------------|
| 1<br>Contact John BARCLAY<br>Engineered Security<br>& Sound | J_BARCLAY@Engineered-Security.com  | 630/876-8853 |
| 2<br>Contact MARK MOSCINSKI<br>PACE SYSTEMS                 | mmoscinski@pace-systems.com        | 312 446-1940 |
| 3<br>Contact JANUSZ SOCHACKI<br>e NORMAN SECURITY           | jsochacki@NORMANSECURITY.COM       | 630-364-3602 |
| 4<br>Contact DON DROXTON<br>CORNERSTONE DET                 | DDROXTON@CORNERSTONE DETENTION.COM | 810-614-4888 |
| 5<br>Contact  |                                    |              |
| 6<br>Contact  |                                    |              |
| 7<br>Contact  |                                    |              |
| 8<br>Contact  |                                    |              |
| 9<br>Contact  |                                    |              |
| 10<br>Contact   |                                    |              |
| 11<br>Contact   |                                    |              |
| 12<br>Contact   |                                    |              |